STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY

DISASTER DECLARATION

WHEREAS, as a result of extremely heavy amount of water resulting from unusually large accumulation of snow in South Dakota during the period of December, January, February, and March, and

WHEREAS, in many areas of the State due to weather conditions this snow accumulation was retained and throughout the winter caused a continued danger of life and property of the residents, and

WHEREAS, now the snow has melted rapidly causing the largest concentration of water in recorded history to flow to lower elevations, and

WHEREAS, this run off which began April 2, 1969, has now accelerated to cause extreme flooding in the James River, Vermillion River, and Big Sioux River basins:

NOW, THEREFORE, I, FRANK L. FARRAR, Governor of the State of South Dakota, under the provisions of Chapter 41.01C of the 1960 Supplement to South Dakota Code of 1939, otherwise known as the Civil Defense Law, do hereby proclaim and declare Union County a

DISASTER AREA

IT IS FURTHER DECLARED that the designation of Union County as a DISASTER AREA under the authority of the President of the United States will be requested in order to make available to the State of South Dakota and its political subdivisions such assistance as might be available from all Branches of the Federal Government for the immediate repair and restoration of essential public facilities so damaged as a result of flooding.

IT IS FURTHER DECLARED that the resources available to State Government are to be utilized under the coordination of the State Civil Defense Office in support of Local Government efforts in the protection of life and public property in the affected area.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capitol City, this 8th day of April, in the Year of Our Lord, Nineteen Hundred and Sixty-nine.

Frank L. Farrar

FRANK L. FARRAR, GOVERNOR

ATTEST:

Alma Larson

ALMA LARSON, SECRETARY OF STATE

THIS IS TO CERTIFY THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROFILM WHICH MEET THE REQUIREMENTS OF THE REDUCTION, REDUCTION 25 ROLL NO 7
DATE MICROFILMED
CAMERA OPERATOR